

# September 2007

| September 2007 |           |    |    |           |    |    |
|----------------|-----------|----|----|-----------|----|----|
| S              | M         | T  | W  | T         | F  | S  |
| 2              | 3         | 4  | 5  | 6         | 7  | 8  |
| 9              | <b>10</b> | 11 | 12 | <b>13</b> | 14 | 15 |
| 16             | <b>17</b> | 18 | 19 | 20        | 21 | 22 |
| 23             | <b>24</b> | 25 | 26 | 27        | 28 | 29 |
| 30             |           |    |    |           |    |    |

| October 2007 |           |    |    |           |    |    |
|--------------|-----------|----|----|-----------|----|----|
| S            | M         | T  | W  | T         | F  | S  |
| 7            | 8         | 9  | 10 | <b>11</b> | 12 | 13 |
| 14           | 15        | 16 | 17 | 18        | 19 | 20 |
| 21           | <b>22</b> | 23 | 24 | 25        | 26 | 27 |
| 28           | <b>29</b> | 30 | 31 |           |    |    |

| Monday  | Tuesday | Wednesday | Thursday                | Friday | Sat/Sun                                  |
|---|---------|-----------|-------------------------|--------|--|
|   |         |           |                         |        | September 1<br>Theme - Cub Scout Express |
|   |         |           |                         |        | 2  |
|   |         |           |                         |        |  |
|   |         |           |                         |        | 8  |
| Labor Day                                     |         |           |                         |        |  |
|   |         |           |                         |        | 9  |
|   |         |           |                         |        |  |
|   |         |           |                         |        | 15                                       |
| 6:30pm Cub Scout Roundup<br>(Fellowship Hall) |         |           | 7:00pm Roundtable (LDS) |        | Popcorn Show and Deliver PU              |
|   |         |           |                         |        | 16                                       |
|   |         |           |                         |        |  |
|   |         |           |                         |        | 22                                       |
| 6:30pm Leader's Meeting<br>(AW233)            |         |           |                         |        |  |
|   |         |           |                         |        | 23                                       |
|   |         |           |                         |        |  |
|   |         |           |                         |        | 29                                       |
| 7:00pm Pack Meeting<br>(Fellowship Hall)      |         |           |                         |        | New Leader Essentials & Position         |
|   |         |           |                         |        | 30                                       |
|   |         |           |                         |        |  |

# October 2007

| October 2007 |    |    |    |    |    |    | November 2007 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
| 7            | 1  | 2  | 3  | 4  | 5  | 6  | 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 14           | 8  | 9  | 10 | 11 | 12 | 13 | 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 21           | 15 | 16 | 17 | 18 | 19 | 20 | 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 28           | 22 | 23 | 24 | 25 | 26 | 27 | 25            | 26 | 27 | 28 | 29 | 30 |    |

| Monday                                   | Tuesday | Wednesday | Thursday   | Friday                         | Sat/Sun                           |
|--|---------|-----------|--|--------------------------------|-----------------------------------|
| October 1                                | 2       | 3         | 4  | 5                              | 6                                 |
| Theme - Down on the Farm                 |         |           |  |                                |                                   |
|  |         |           |  |                                | 7                                 |
|  |         |           |  |                                | HFUMC Mission Fair - tentative (G |
| 8  | 9       | 10        | 11   | 12                             | 13                                |
|  |         |           | Sumner County No School                                      |                                |                                   |
|  |         |           | 7:00pm New Leader<br>Essentials & Position<br>Specific (LDS) | Cub-N-Family (Boxwell)         |                                   |
|  |         |           | 7:00pm Roundtable (LDS)                                      |                                | 14                                |
|  |         |           |  |                                | Cub-N-Family (Boxwell)            |
| 15                                       | 16      | 17        | 18   | 19                             | 20                                |
|  |         |           |  |                                | Scouting for Food (Location TBA)  |
|  |         |           |  |                                | 21                                |
| 22                                       | 23      | 24        | 25   | 26                             | 27                                |
| 6:30pm Leader's Meeting<br>(AW233)       |         |           |  | Popcorn Money & Take Orders Du | BALOO Training                    |
|  |         |           |  |                                | 28                                |
| 29                                       | 30      | 31        |  |                                |                                   |
| 7:00pm Pack Meeting<br>(Fellowship Hall) |         |           |  |                                |                                   |

# November 2007

| November 2007 |    |    |    |    |    |    | December 2007 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    | 1  | 2  | 3  |               |    |    |    |    |    | 1  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 | 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 | 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 | 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 25            | 26 | 27 | 28 | 29 | 30 |    | 23            | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    |    | 30            | 31 |    |    |    |    |    |

| Monday                                   | Tuesday | Wednesday                          | Thursday                | Friday                    | Sat/Sun |
|--|---------|------------------------------------|-------------------------|---------------------------|---------|
|  |         |                                    | November 1              | 2                         | 3       |
|  |         |                                    | Theme - Indian Nations  | WLOE Training             |         |
|  |         |                                    |                         |                           | 4       |
|  |         |                                    |                         | WLOE Training             |         |
| 5  | 6       | 7                                  | 8                       | 9                         | 10      |
|  |         |                                    | 7:00pm Roundtable (LDS) |                           | 11      |
|  |         |                                    |                         |                           |         |
| 12                                       | 13      | 14                                 | 15                      | 16                        | 17      |
|  |         |                                    |                         | OLS Training              |         |
|  |         |                                    |                         | Popcorn Take Order Pickup |         |
|  |         |                                    |                         |                           | 18      |
|  |         |                                    |                         |                           |         |
| 19                                       | 20      | 21                                 | 22                      | 23                        | 24      |
| 6:30pm Leader's Meeting<br>(AW233)       |         | Thanksgiving Holiday Sumner County |                         |                           |         |
|  |         |                                    |                         |                           | 25      |
|  |         |                                    |                         |                           |         |
| 26                                       | 27      | 28                                 | 29                      | 30                        |         |
| 7:00pm Pack Meeting<br>(Fellowship Hall) |         |                                    |                         |                           |         |
|  |         |                                    |                         |                           |         |

# December 2007

December 2007

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

January 2008

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

| Monday                     | Tuesday | Wednesday                  | Thursday                | Friday                     | Sat/Sun                          |
|----------------------------|---------|----------------------------|-------------------------|----------------------------|----------------------------------|
|                            |         |                            |                         |                            | December 1                       |
|                            |         |                            |                         |                            | Theme - Celbrations Around the V |
|                            |         |                            |                         |                            | 2                                |
|                            |         |                            |                         |                            | Christmas Parade (Tentative)     |
| 3                          | 4       | 5                          | 6                       | 7                          | 8                                |
|                            |         |                            |                         | Pocorn Money Due           |                                  |
|                            |         |                            |                         | Recharter Due              |                                  |
|                            |         |                            |                         |                            | 9                                |
| 10                         | 11      | 12                         | 13                      | 14                         | 15                               |
|                            |         |                            | 7:00pm Roundtable (LDS) |                            |                                  |
|                            |         |                            |                         |                            | 16                               |
| 17                         | 18      | 19                         | 20                      | 21                         | 22                               |
|                            |         |                            |                         | Winter Break Sumner County |                                  |
|                            |         |                            |                         |                            | 23                               |
|                            |         |                            |                         |                            | Winter Break Sumner County       |
| 24                         | 25      | 26                         | 27                      | 28                         | 29                               |
|                            |         | Winter Break Sumner County |                         |                            |                                  |
|                            |         |                            |                         |                            | 30                               |
|                            |         |                            |                         |                            | Winter Break Sumner County       |
| 31                         |         |                            |                         |                            |                                  |
| Winter Break Sumner County |         |                            |                         |                            |                                  |

# January 2008

| January 2008 |    |    |    |    |    |    | February 2008 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
|              |    | 1  | 2  | 3  | 4  | 5  |               |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 | 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 | 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 | 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 27           | 28 | 29 | 30 | 31 |    |    | 24            | 25 | 26 | 27 | 28 | 29 |    |

| Monday  | Tuesday                    | Wednesday | Thursday                | Friday | Sat/Sun                                    |
|---|----------------------------|-----------|-------------------------|--------|--|
|   | January 1, 08              | 2         | 3                       | 4      | 5  |
|   | Winter Break Sumner County |           |                         |        |  |
|   | Theme - Cub Scout Car Show |           |                         |        | 6  |
| 7   | 8                          | 9         | 10                      | 11     | 12   |
|   |                            |           | 7:00pm Roundtable (LDS) |        | 13   |
| 14  | 15                         | 16        | 17                      | 18     | 19   |
|   |                            |           |                         |        | 20   |
| 21  | 22                         | 23        | 24                      | 25     | 26   |
| Sumner County No School<br>6:30pm Leader's Meeting<br>(AW233) |                            |           |                         |        | 7:00am Pinewood Derby<br>(Fellowship Hall) |
|   |                            |           |                         |        | 27   |
| 28  | 29                         | 30        | 31                      |        |  |
| 7:00pm Pack Meeting<br>(Fellowship Hall)                      |                            |           |                         |        |  |

# February 2008

| February 2008 |    |    |    |    |    |    | March 2008 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    | 1  | 2  |            |    |    |    |    |    | 1  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  | 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 | 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 | 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 24            | 25 | 26 | 27 | 28 | 29 |    | 23         | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    |    | 30         | 31 |    |    |    |    |    |

| Monday  | Tuesday | Wednesday | Thursday                | Friday                   | Sat/Sun                                   |
|---|---------|-----------|-------------------------|--------------------------|---|
|   |         |           |                         | February 1               | 2   |
|   |         |           |                         | Theme - Chinese New Year | Distict Banquet                           |
|   |         |           |                         |                          | 3   |
| 4   | 5       | 6         | 7                       | 8                        | 9   |
|   |         |           |                         |                          | 10  |
|   |         |           |                         |                          | 10:45am Scout Sunday<br>(Fellowship Hall) |
| 11  | 12      | 13        | 14                      | 15                       | 16  |
|   |         |           | 7:00pm Roundtable (LDS) |                          | 17  |
| 18  | 19      | 20        | 21                      | 22                       | 23  |
| Sumner County No School<br>6:30pm Leader's Meeting<br>(AW233) |         |           |                         |                          | 24  |
| 25  | 26      | 27        | 28                      | 29                       |   |
| 7:00pm Blue and Gold<br>Banquet (Fellowship<br>Hall)          |         |           |                         |                          |   |

# March 2008

March 2008

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

April 2008

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

| Monday                                | Tuesday | Wednesday | Thursday                | Friday                     | Sat/Sun                    |
|---------------------------------------|---------|-----------|-------------------------|----------------------------|----------------------------|
|                                       |         |           |                         |                            | March 1                    |
|                                       |         |           |                         |                            | Theme - Litter to Glitter  |
|                                       |         |           |                         |                            | 2                          |
| 3                                     | 4       | 5         | 6                       | 7                          | 8                          |
|                                       |         |           |                         |                            | Beaver Day #1              |
|                                       |         |           |                         |                            | 9                          |
| 10                                    | 11      | 12        | 13                      | 14                         | 15                         |
|                                       |         |           | 7:00pm Roundtable (LDS) |                            | District Pinewood Derby    |
|                                       |         |           |                         |                            | 16                         |
| 17                                    | 18      | 19        | 20                      | 21                         | 22                         |
| 7:30pm Leader's Meeting (AW233)       |         |           |                         | Spring Break Sumner County |                            |
|                                       |         |           |                         |                            | 23                         |
|                                       |         |           |                         |                            | Spring Break Sumner County |
| 24                                    | 25      | 26        | 27                      | 28                         | 29                         |
| Spring Break Sumner County            |         |           |                         |                            |                            |
|                                       |         |           |                         |                            | 30                         |
| 31                                    |         |           |                         |                            |                            |
| 7:00pm Pack Meeting (Fellowship Hall) |         |           |                         |                            |                            |

# April 2008

April 2008

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

May 2008

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Monday                                | Tuesday             | Wednesday               | Thursday | Friday       | Sat/Sun                 |
|---------------------------------------|---------------------|-------------------------|----------|--------------|-------------------------|
|                                       | April 1             | 2                       | 3        | 4            | 5                       |
|                                       | Theme - Abracadabra |                         |          |              | 6                       |
| 7                                     | 8                   | 9                       | 10       | 11           | 12                      |
|                                       |                     | 7:00pm Roundtable (LDS) |          | OLS Training | Beaver Day #2 (Boxwell) |
| 14                                    | 15                  | 16                      | 17       | 18           | 19                      |
|                                       |                     |                         |          |              | 20                      |
| 21                                    | 22                  | 23                      | 24       | 25           | 26                      |
| 6:30pm Leader's Meeting (AW233)       |                     |                         |          |              | 27                      |
| 28                                    | 29                  | 30                      |          |              |                         |
| 7:00pm Pack Meeting (Fellowship Hall) |                     |                         |          |              |                         |



# May 2008

| May 2008 |    |    |    |    |    |    | June 2008 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

| Monday  | Tuesday | Wednesday | Thursday                | Friday                 | Sat/Sun                            |
|---|---------|-----------|-------------------------|------------------------|------------------------------------|
|   |         |           | May 1                   | 2                      | 3                                  |
|   |         |           | Theme - Leaf it to Cubs | Cub-N-Family Camping   |                                    |
|   |         |           |                         |                        | 4                                  |
|   |         |           |                         |                        |                                    |
| 5   | 6       | 7         | 8                       | 9                      | 10                                 |
|   |         |           | 7:00pm Roundtable (LDS) |                        |                                    |
|   |         |           |                         |                        | 11                                 |
|   |         |           |                         |                        |                                    |
| 12  | 13      | 14        | 15                      | 16                     | 17                                 |
| 6:30pm Leader's Meeting (AW233)                     |         |           |                         |                        |                                    |
|   |         |           |                         |                        | 18                                 |
|   |         |           |                         |                        |                                    |
| 19  | 20      | 21        | 22                      | 23                     | 24                                 |
| 7:00pm Pack Meeting & Cookout (Saunders Ferry Park) |         |           | Sumner County No School | Sumner County Last Day | Flag Placement (National Cemetery) |
|   |         |           |                         |                        | 25                                 |
|   |         |           |                         |                        |                                    |
| 26  | 27      | 28        | 29                      | 30                     | 31                                 |
| Memorial Day  |         |           |                         |                        |                                    |
|   |         |           |                         |                        |                                    |
|   |         |           |                         |                        |                                    |